…ours but through imputacyon
…receyue thorough Christes iustifycacyon.

…hyll and faculte can neuer be free
…all thynges after deuyne predestinacyon
…d euer come necessaryouslye
…Sobelyans Paule maketh mencyon
…under ꝑ Lordꝭ gubernacion
…nsell
…yng wel

…athe we maketh declaracyon
…solde for a factyng
…earth and haue destruction
…yll of the heauenly kyng
…oken more cleare then thys thyr…
…the prouerbes the Lorde doth say
…made al thingꝭ. ꝯ wicked to an euelday

¶ An argument to proue the forsayde sayeng.

WHosomeuer hath not frewil to do good but euel
hath not arbytrement which is free
But no man hath frewyll to do good but euell
Therfore there is noman hath arbytrement free
The maiore is manyfest. frewyll is a lyberall faculte
Which man opteyneth by grace and the gospell
The minore is true, flesshe of hymselfe can not do well.

¶ An obiection.

Awe imputeth payn to euel & reward to good in vayn
Excepte for voluntary workes God do vs iustify
which may be proued by argumentes more then twayne
…ery meritorious worke is voluntary as saieth …
But there is no worke meritorious as …
…erfore there is no worke meritorious …
…forsayde question I wyll answere the

…ay perad…
Grace shulde …
If it shulde …
Rede the thyrd …
He is pronoun…

¶ Th…

…fy…
…for…
…It…
…Bu…
As in thy self…
It is in thy p…
To rede or no…

¶ This or th…
Hetyng a m…
To speake th…
This thyng …
And many o…
Such thingꝭ …
But tha…

¶ In this …
Haue fyred th…
But bicause …
But the inw…
It is not call…
Phylozopher…
And …

¶